

8. It is for Our Innocence We Long

Behavior/Purity

1. Miracles are everyone's right, but purification is necessary first. T1.I.7
2. When He shall appear we shall be like Him for we shall see Him as He is. And every man that hath this hope in him purifieth himself even as He is pure. T3.II.5
3. Child of God, when will you learn that ONLY holiness can content you? T15.III.9.1
4. Overcome the 6 enemies of man – anger, lust, greed, arrogance, hatred, jealousy, envy. SB
5. Money comes and goes – Morality comes and grows. SB
6. The way to immortality is through the removal of immorality. SB
7. To seek enlightenment without purity or virtue is akin to lighting a lamp without wick or oil; it cannot be done. SB
8. Be good, see good, do good. See no evil, hear no evil, speak no evil. SB
9. Blessed are the pure in heart for they shall see God. Beatitudes, Matthew, Sermon on the Mount, Bible
10. Purity is the cornerstone and foundation of any spiritual undertaking. Vedanta

Action follows thought

1. As you perceive, so will you behave. T1.VI.1
2. Man is free to believe what he chooses. What he DOES attests to what he believes. T1.III.2
3. As a man thinketh in his heart, so is he. T1.III.3
4. You believe that you ARE responsible for what you DO, but NOT for what you THINK. The truth is that you ARE responsible for what you THINK, because it is only at this level that you CAN exercise choice. What you DO comes from what you think. You cannot separate the truth by giving autonomy to your behavior. T2.VI.2

5. You are much too tolerant of Mind-wandering, thus passively condoning its mis-creation. T2.VI.4
6. Behavior is a response to MOTIVATION, and motivation is will. T5.II.12
7. Anger is never justified; Anger without projection is impossible. T6.II.3
8. Adam's "sin" could have touched none of you, had you not believed that it was the Father Who drove him out of paradise. For in that belief the knowledge of the Father was lost, since only those who do NOT understand Him COULD believe it. T11.IX.3.6
9. All anger is nothing more than an attempt to MAKE SOMEONE FEEL GUILTY. T15.VII.11
10. WKBK lesson #5 - You are never upset for the reasons you think
11. WKBK Lesson #347 – Anger comes from judgment

Power of holiness

1. WKBK Lesson #38 – There is Nothing My Holiness cannot do.

Your holiness blesses the world.

2. God transforms the world through the transformation of your heart. SB
3. Most of the abilities man now possesses are only shadows of his real strengths. The Soul knows, loves and creates. These are its unequivocal functions. All of the functions of man are equivocal, or open to question or doubt. T3.IV.1

God's laws –

1. I am under no laws but God's. wkbk.76
2. God's Laws were established for your protection and are as inviolate as your safety. T10.in.6
3. As you awaken other minds To Him through HIM, and not yourself, you will understand that you are not obeying the laws of this world, but that the laws you ARE obeying WORK, for they are good. Only the good CAN work. Nothing else works. This course is a guide to behavior. Being a very direct and very simple learning situation, it provides the guide who tells you what to do. If you do it you will SEE that it works. T15.VII.10

4. I have come to perfect the law. The law says don't commit adultery. I say, don't even look at another woman. Matt 5:26

Giving

1. Protect all things you value by the act of giving them away, and you are sure that you will never lose them. Wkbk 187

2. Sacrifice is a notion totally unknown to God. T-3.I.4:1

3. EVERYTHING meets in God, because everything was created BY Him and IN Him. God created His Sons by extending His Thought and retaining the extensions of His Thought in His Mind. All His Thoughts are thus perfectly united within themselves and with each other because they were created neither partially nor in part. The Holy Spirit enables you to PERCEIVE THIS WHOLENESS NOW. You can no more pray for yourselves alone than you can find joy for yourself alone. Prayer is a restatement of INCLUSION. T6.II.8

4. To have all give all to all. T6.V-A

5. But seek first the kingdom of God and his righteousness, and all these things will be added to you. Matt 6:33

6. For where your treasure is, there your heart will be also. Matt 6:21

7. No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the

8. Jesus answered, If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me. Matt 19:21

Innocence/Guiltless in Eternity

1. You have not lost your innocence. It is for this you yearn. WKBK 183.12

2. Unless you are guiltless you cannot know God, Whose Will is that you know Him. T14.IV.7

3. The state of guiltlessness is only the condition in which what is NOT there has been REMOVED from the disordered mind that THOUGHT it WAS. This state, and only this, must YOU attain, with God beside you. For until you do, you will still think that you are separate FROM Him. T14.IV. 7

4. Your understanding is NOT necessary. All that WAS necessary was merely the wish to understand. That wish was the DESIRE TO BE HOLY. The will of God IS granted you. For you desire the only thing you ever had, or ever were. T18.III.4

5. You will see me as you learn the Son of God is guiltless. He has always sought his guiltlessness, and he has found it. For everyone is seeking to escape from the prison he has made, and the way is not denied him. Being in him he has found it. When he finds it is only a matter of time, and time is but an illusion. For the Son of God is guiltless NOW and the brightness of his purity shines untouched forever in God's Mind. God's son will always be as he was created. Deny your world and judge him not, for his eternal guiltlessness is in the Mind of His Father, and protects him forever. T13.I.5

6. There is no order of difficulty in miracles, for they ARE all the same. Each is a gentle WINNING OVER, from the appeal of guilt to the appeal of love. T19.IV.A.5

7. The miracle is useless if you learn but that the BODY can be healed, for this is NOT the lesson it was sent to teach. The lesson is the MIND was sick that thought the body COULD be sick; projecting OUT its guilt caused NOTHING, and had no effects. The world is full of miracles. They stand in shining silence next to every dream of pain and suffering, of sin and guilt. T28.II.11

8. The problem of guilt is that it stands in the way of your remembering God, Whose pull is so strong that you cannot resist it. If you are to retain guilt, as the ego insists, you cannot be you. Only by persuading you that IT is you, could the ego possibly induce you to PROJECT guilt, and thereby keep it in your mind. You PROJECT guilt to get rid of it, but you actually merely CONCEAL it. T13.II.13

9. Each instant is a clean, untarnished birth, in which the Son of God emerges FROM the past, into the present. And the present EXTENDS FOREVER. It is so beautiful and clean and free of guilt, that nothing but happiness is there. T15.I.8

10. God does not forgive, because he has never condemned. Wkbk42

Face of Innocence

30. Beware of the temptation to perceive yourself unfairly treated. In this view, you seek to find an innocence which is NOT Theirs, but yours alone, and at the cost of someone ELSE'S guilt. T26.X.4

2. Now need you but learn that both of you are innocent or guilty. The one thing that is impossible is that you be unlike each other.

T27.IX.6

3. Self Vs. Self-Concept

T31.V

Guilt in Time

1. The Holy Spirit KNOWS that ALL salvation is escape from guilt.

T14.III.13

2. You are not guiltless in time, but in eternity. You have "sinned" in the past, but there is no past. Always has no direction. Time seems to go in one direction, but when you reach its end it will roll up like a long carpet spread along the past behind you, and will disappear. As long as you believe the Son of God is guilty you will walk along this carpet, believing that it leads to death. And the journey will seem long and cruel and senseless, for so it is.

T13.I.3

3. No one THINKS of murder and escapes the guilt the thought entails.

T23.II.1

4. What you invest in guilt, you withdraw from God.

T15.IX.6

5. The attempt to make guilty is ALWAYS directed against God. For the ego would have you see Him, AND HIM ALONE, as guilty, leaving the Sonship OPEN to attack, and unprotected from it.

T16.V.2

6. When you see some twisted form of the original error rise to frighten you, say only, "God is NOT fear, but love," and it will disappear. THE TRUTH WILL SAVE YOU. Call it not sin, but madness, for such it was, and so it still remains. Invest it not with guilt, for guilt implies it was accomplished IN REALITY.

T18.I.7

Ego and guilt

1. When you feel guilty, KNOW that your ego has indeed violated the laws of God, but YOU have not. As long as you feel guilty, your ego is in command, because only the ego CAN experience guilt. This need NOT Be.

T4.IV.5

2. The ego is the symbol of separation and also of guilt. Guilt is more than merely not of God. It is the symbol of the ATTACK on God. This is a totally meaningless concept EXCEPT to the ego, but do not underestimate the power of the ego's belief in it. This is the belief from which ALL guilt really stems. Whenever you respond to your ego, you WILL experience guilt, and you WILL fear punishment. The ego is quite literally a fearful thought. T5.V.2

3. The ego is an ally of time, but not a friend. For it is as mistrustful of death as it is of life, and what it wants for you it cannot tolerate. The ego wants you dead, but not itself. The outcome of its strange religion must therefore be the conviction that it can pursue you beyond the grave. And out of its unwillingness for you to find peace even in death, it offers you immortality in hell. It speaks to you of Heaven, but assures you that Heaven is not for you. How can the guilty hope for Heaven? T-15.I.3.

4. Peace, then, be unto everyone who becomes a teacher of peace. For peace is the acknowledgment of perfect purity, from which no-one is excluded. Within its holy circle, is everyone whom God created as His Son. Joy is its unifying attribute, with no-one left outside, to suffer guilt alone. The power of God draws everyone to its safe embrace of love and union. Stand quietly within this circle, and attract all tortured minds to join with you, in the safety of its peace and holiness. Abide with me within it, as teachers of Atonement, NOT of guilt. T14.V.8

5. Sin is not error. For sin entails an arrogance which the idea of error lacks. To sin would be to violate reality, AND TO SUCCEED. Sin is the proclamation that attack is real and guilt is JUSTIFIED. It assumes the Son of God IS guilty, and has thus SUCCEDED in losing his innocence, and making of himself what God created NOT. Sin is the "grand illusion" underlying ALL the ego's grandiosity. The Son of God CAN be mistaken; he CAN deceive himself; he can even turn the power if his mind AGAINST himself. But he can NOT sin. There is NOTHING he can do that would REALLY change his reality in ANY way, nor make him REALLY guilty. That is what sin WOULD do, for such is its purpose. T19.II.2+3

6. The CONTINUING will to remain separated is the only possible reason for continuing guilt feelings. T5.V.8

