

3. Who Are You? Everything - Nothing

Poornamada...

YOU are Everything

1. Everything is within you. Nothing is out there. Sai Baba
2. I placed my knowledge in your mind when I created you. Sai Baba
3. EVERYTHING meets in God, because everything was created BY Him and IN Him. T6.II.8
4. You were created to be and have everything. ACIM
5. God is not willing His Son be content with less than everything. For He is not content without His Son and His Son cannot be content with less than His Father has given Him. T15.III.4
6. What is the Will of God? He wills that His Son have everything. And this He guaranteed when He created him AS everything. T26.VII.10
7. God Gave you all there is. And to be sure you could not lose it, did He ALSO give the same to every living thing as well. And thus IS every living thing a part of you as of Himself. T29.VII.9
8. You were created to walk the earth with your heads held high your spirits soaring. Instead you crawl along like worms. Sai Baba
9. With the grandeur of God in you, you have chosen to be little, and lament your littleness. Grandeur is of God and only of Him, therefore it is in you. T9.VII.6
10. Humility will NEVER ask that you remain content with littleness. But it DOES require that you be NOT content with less than greatness that comes NOT of you. T18.IV.3
11. Of yourselves you can do nothing, but you are not OF yourselves. ACIM
12. Of myself I am nothing. With God ALL things are possible. Jesus, Bible

False Equivalency of Everything and Nothing

1. Certain fundamental concepts cannot be understood in terms of opposites. It is impossible to conceive of light and darkness or everything and nothing as joint possibilities. It is essential that you realize your thinking will be erratic until a firm commitment to one or the other is made. A firm commitment to darkness or nothingness, however, is impossible. No one has ever lived who has not experienced some light and some thing. No one, therefore, is able to deny truth totally, even if he thinks he can. T3.II.1
2. Nothing and everything cannot coexist. To believe in one is to deny the other. Fear is really nothing and love is everything. Whenever light enters darkness, the darkness is abolished. What you believe is true for you. In this sense the separation has occurred, and to deny it is merely to use denial inappropriately... Ultimately no compromise is possible between everything and nothing. T2.VII.5

A. Time did not Circumvent Eternity

1. It IS a joke to think that time can come to circumvent eternity, which MEANS there is no time. T27.VIII.6
2. Being is lost in becoming. Life is lost in dreaming. Sai Baba
3. It is just because you are not ready to do what you would elect to do that time exists at all. Ur Text p.1
4. It has taken much time to mis-guide you so completely, but it takes no time at all to BE what you ARE. T15.I.9

5. This course is not beyond IMMEDIATE learning, unless you prefer to believe that WHAT GOD WILL TAKES TIME. T15.IV.1

6. There IS no journey, but only an awakening. There is no road to travel on and no time to travel through. For God waits not for His Son in time, being forever unwilling to be without him. And so it has always been. T13.I.7

7. No-one created by God can find joy in anything except the eternal. Nothing else is WORTHY of him. T8.VI.2

8. Time is precious. Don't waste time. Sai Baba

9. Haste makes waste, waste makes worry. Don't be in a hurry. Sai Baba

B. In the Presence of God, Ego Dissolves

1. Bringing the ego to God is but to bring error to truth, where it stands corrected, because it is the OPPOSITE of what it meets, and is undone because the CONTRADICTION can no longer stand. T14.IX.2

2. The ego is immobilized in the presence of God's grandeur, because HIS grandeur establishes YOUR freedom. Even the faintest hint of your reality literally drives the ego from your mind, because of the complete lack of investment in it. Grandeur is totally WITHOUT illusion, and because it is real, it is compellingly convincing. T9.VIII.4

3. I have come to make you completely ego free. Sai Baba

4. The only thing that comes into man from without is ego. Sai Baba

5. The ego SHOULD be brought to your own judgment and found wanting there. Without your allegiance, protection, and love, it cannot exist. T4.IV.8

6. You are always choosing either for God or for ego. There is no other choice. Sai Baba

7. You can NEVER choose EXCEPT between God and ego. Thought-systems are but true or false, and all their ATTRIBUTES come simply from what they ARE. T17.III.9

8. To overpower the ego is a well-nigh impossible task. People have conquered the 6 foes, lust, anger, greed, attachment, hatred and pride. But rare indeed is the hero who has overcome his ego. Gems of Wisdom Vol.X;Page-201

Withdraw Belief from the Unreal

1. The spiritual path is very easy. Stop making the unreal real, and allow the real to be real. Baba

2. From the unreal lead us to the real. From the darkness, lead us to the light. From death, lead us to immortality. Brihadaranyaka Upanishads I.3.28

3. Nothing real can be threatened, nothing unreal exists. Herein lies the peace of God. T.intro

4. The world as YOU perceive it cannot have been created by the Father, for the world is NOT as you see it. God created ONLY the eternal, and everything YOU see is perishable. T11.VII.1

5. If the mind makes illusions it will BELIEVE in them, because THAT IS HOW IT MADE THEM. When you BELIEVE something, you HAVE made it true FOR YOU. Hallucinations disappear when they are RECOGNIZED for what they are. Believe them not and they are gone. T7.VI.5

6. You have dreamed of a separated ego and a world which rests upon it. This is very real to you. You cannot do nothing and not change and expect the undoing of the unreal. T5.V.6

7. The **journey to the cross** should be the last "**useless journey**." T4.in.3

8. Every loving thought that you have ever had is eternal. The loving thoughts your mind perceives in this world are the world's only reality. T11.VII.2

Remove Falsehood to Experience Truth

1. It is folly to think that you have to search for truth somewhere. To know one's Self is Truth. Sai Baba T29.VII.1
2. It is given you to know the truth, and NOT to seek for it outside yourself. T29.VII.1
3. Bulbs may be many, light is one. Pots may be many, water is one. Paths may be many, Truth is one. Sai Baba
4. The laws of chaos would have you believe truth is different for everyone. T23.II
5. The search for truth is but the honest searching out of everything that INTERFERES with truth. T14.IV.2
6. The truth will ALWAYS destroy error. T3.IV.6
7. The truth shall set you free. John 8:32
8. Inner Inquiry is the fastest path to truth. Sai Baba
9. All that stands between you and the power of God in you, is but your learning of the false, and your attempts to UNDO THE TRUE. T14.XI.1
10. Knowledge cannot dawn on a mind full of illusions, because truth and illusions are irreconcilable. Truth is whole, and CANNOT be known by PART of a mind. T14.II.7
11. A pure mind knows the truth and that is its strength. T3.I.5
12. Truth is restored to you through your desire, as it was lost to you through your desire for something ELSE. T20.VIII.1
13. It is to an unsealed and open mind that truth returns, unhindered and unbound. T31.V.1
14. Truth can only be EXPERIENCED. It cannot be described and it cannot be explained. T8.VI.9

God Gave Us His Knowledge

1. There are 3 illegitimate pursuits: Eternal life, Knowledge and Happiness. Sai Baba
2. Do not think I am teacher and you are student... Sai Baba
3. God does not teach. To teach is to imply a lack which God KNOWS is not there. God is not conflicted. Teaching aims at change, but God created ONLY the changeless. T6.IV.12
4. The end of education is Character. Transformation, not information. Sai Baba
5. I placed my knowledge in your mind when I created you. Sai Baba
6. What is the cause of birth? Ignorance. Sai Baba
7. Knowledge can be restored only when you meet its conditions. T8.I.1
8. The ability to learn has no value when change of understanding is no longer necessary. The eternally creative have nothing to learn. Only after the Separation was it necessary to direct the creative force to learning. T2.II.5
9. No kind of knowledge is acquired by anyone unless he wants it, or believes in some way he NEEDS it. T1.VI.1
10. On your learning of this course depends the welfare of the world. T22.VI.10

11. This course is not beyond IMMEDIATE learning, unless you prefer to believe that WHAT GOD WILLS TAKES TIME. T15.IV.1

12. You need understand nothing. Salvation is easy just because it asks nothing you cannot give right now. T18.IV.7

Overcome Evil with Good

1. Be good, see good, do good. See no evil, hear no evil, speak no evil. Sai Baba

2. Help Ever – Hurt Never. Sai Baba

3. You don't have to be a great person. Just be a good person. Sai Baba

4. Avoid bad company. Sai Baba

5. The way to immortality is through the removal of immorality. Sai Baba

6. Money comes and goes – Morality comes and grows. Sai Baba

7. The tree of the knowledge of good and evil... Genesis, Bible

8. Overcome the 6 enemies of man – anger, lust, greed, arrogance, hatred, jealousy. Sai Baba

9. Give Me your garbage. Sai Baba

10. Bring error quickly to spirit for correction. T9.III

11. I transform the world through the transformation of your heart. Sai Baba

12. My holiness blesses the world. WKBK 37

13. With just 5 good souls I could save both Sodom and Gomorrah. Genesis 19

14. To seek enlightenment without purity or virtue is akin to lighting a lamp without wick or oil. It cannot be done. Sai Baba

15. Purity is the cornerstone and foundation of any spiritual undertaking. Vedanta

16. Blessed are the pure in heart, for they shall see God. Beatitudes, Matthew

17. A pure mind knows the truth and that is its strength. T3.I.5

18. The perception of goodness is not knowledge, but the denial of the OPPOSITE of goodness enables you to perceive a condition in which opposites do not exist. T11.VII.4

19. ONLY holiness can content you and give you peace. T15.III.9.1

20. Only the good CAN work. Nothing else works. This course is a guide to behavior. Being a very direct and very simple learning situation, it provides the guide who tells you what to do. If you do it you will SEE that it works. T15.VII.10

21. As you perceive so will you behave. T1.VI.1

22. As a man thinketh in his heart, so is he. T1.III.3

23. Man is free to believe what he chooses. What he DOES attests to what he believes. T1.III.2

24. Some people take enough rope to hang themselves. Sai Baba

25. Each instant is a clean, untarnished birth. T15.I.8

Guilt is the great Preserver of Time

1. Do not condemn yourselves as sinners. Sin is a misnomer for what are really mistakes. I shall pardon all your errors provided you repent sincerely and resolve not to follow evil again.

Sai Baba

2. Let me efface all your karmas. Sai Baba
3. Go thy way and sin no more. (Katha – ‘sin’ – miss the mark) John 8:11
4. Each instant is a clean, untarnished birth. T15.I.8
5. You have not lost your innocence. It is for this you yearn. WKBK 183.12
6. Innocence is strength and nothing else is strong. T23.Intro.1
7. The holy instant is the result of your determination to be holy. T18.IV.1
8. The necessary condition for the holy instant does not require that you have no thoughts that are not pure. But it does require that you have none that you would keep. T15.IV.9:1
9. Give Me your garbage. Sai Baba
10. Bring error quickly to Spirit for correction. T9.III
11. Errors ARE of the ego, and CORRECTION of errors of ANY kind lies solely in the RELINQUISHMENT of the ego. T9.III.2
12. A major tenet in the ego’s insane religion is that sin is NOT error, but TRUTH. And it is INNOCENCE that would deceive. PURITY IS SEEN AS ARROGANCE, and the acceptance of the self AS SINFUL is perceived as holiness. T19.II.4
13. You are not guiltless in time, but in eternity. You have "sinned" in the past, but there is no past. Always has no direction. Time seems to go in one direction, but when you reach its end it will roll up like a long carpet spread along the past behind you, and will disappear. As long as you believe the Son of God is guilty you will walk along this carpet, believing that it leads to death. And the journey will seem long and cruel and senseless, for so it is. T13.I.3
14. It is possible to murder and escape the consequences, provided it is done without guilt. Ramana Maharshi
15. No one thinks of murder and escapes the guilt the thought entails. T23.III.1
16. Some people take enough rope to hang themselves. Sai Baba
17. The problem of guilt is that it stands in the way of your remembering God, Whose pull is so strong that you cannot resist it. If you are to retain guilt, as the ego insists, you cannot be you. Only by persuading you that IT is you, could the ego possibly induce you to PROJECT guilt, and thereby keep it in your mind. You PROJECT guilt to get rid of it, but you actually merely CONCEAL it. T13.II.13
18. Beware of the temptation to perceive yourself unfairly treated. In this view, you seek to find an innocence which is NOT Theirs, but yours alone, and at the cost of someone ELSE’S guilt. T26.X.4
19. Now need you but learn that both of you are innocent or guilty. The one thing that is impossible is that you be unlike each other. T.27.IX.5

Fear Covers Love

1. All relationships come and go - all are **passing clouds**. Only one thing is permanent, and this is Divine Love. Discourse, December 25, 1995
2. You have but two emotions, love and fear. One is changeless but continually exchanged, being offered BY the eternal TO the eternal. In this exchange it is extended, for it INCREASES as it is given. The other has many forms, for the content of individual illusions differs greatly. T12.IV.1
3. ACIM does not aim at teaching the meaning of love, for that is beyond what can be taught. It does aim, however, at removing the blocks to the awareness of love's presence, which is your

natural inheritance. The opposite of love is fear, but what is all-encompassing can have no opposite. Intro to ACIM

4. Your task is NOT to seek for love, but merely to seek and FIND all of the barriers WITHIN YOURSELF that you have built AGAINST it. It is NOT necessary to seek for what is true, but it IS necessary to seek for what is FALSE. T16.IV.6

5. Every loving thought that the Son of God ever had is eternal. Those which his mind perceives in this world are the world's only reality. They are eternal, because they are loving. And BEING loving, they are like the Father, and therefore will not die. T11.VIII.2

6. What is not love is always fear, and nothing else. T15.X.4

7. Fear is a call for love. T12.I.8

8. Having been restored to your original state, you naturally become part of the Atonement yourself. You now share MY inability to tolerate the lack of love in yourself and in everyone else, and MUST join the GREAT CRUSADE to correct it. UT p. 5

9. The deeper you go into the blackness of the ego's foundation, the closer you come to the love that is hidden beneath it. T13.III.4

10. Teach only love, for that is what you are. T6.I.13.2

11. God is but love and therefore so am I. Wkbk Review V

12. He that loves not, knows not God, for God is love. John 4:8

13. Love God with all your heart, with all your soul and with all your strength, and your neighbor as yourself. Matthew 22:37 and Deuteronomy 6:4

14. All fear is ultimately reducible to the basic mis-perception of man's ability to USURP the power of God. T2.I.4

15. I have come to light the lamp of love in your hearts, to see that it shines day by day with added luster. I have come to tell you of this universal, unitary faith, this spiritual principle, this path of love, this duty of love, this obligation to love. Sai Baba

16. It is Love alone that can save the world. Sanathana Sarathi, November-December 1985:330

Mind Binds or Frees Us

1. Mind is responsible for both bondage and liberation. Sai Baba

2. God is not responsible for earthquakes and natural disasters. These are due to man's bad thoughts and greed. Sai Baba

3. God is allowing mankind to destroy the Earth. Only when mankind is brought to his knees, will he turn towards God. Sai Baba to Isaac Tigrett

4. Human beings created these things (demonic energies) and only human beings can destroy them. Sai Baba to Isaac Tigrett

5. What happens is destiny. What you do with it is self-effort. Sai Baba

6. When consciousness changes destiny also changes.

7. I can turn earth into sky, and sky into earth, but over men's hearts I have no power. Sai Baba

8. Let Me efface all your karmas. Sai Baba

9. I am the Only doer. Nothing happens without My Will. Sai Baba

10. There is no freewill. All your will is tied up in karma. Sai Baba
11. There is no man who does not feel that he is imprisoned in some way. If this has been the result of his own free will, he must regard his will as if it were NOT free. T3.II.4
12. The world, in the original connotation of the term included both the proper Creation of man by God AND the proper creation by man in his right mind. The latter required the endowment of man by God with free will, because ALL loving creation is freely given. UT p. 13
13. Freewill is the attribute of the mind, NOT the Soul. The Soul always remains changeless, because it never leaves the sight of God. UT p. 14
14. Your will is your salvation, BECAUSE IT IS THE SAME AS GOD'S. The separation is nothing more than the belief that it is DIFFERENT. NO mind can believe that its will is STRONGER than God's. If, then, a mind believes that ITS will is different FROM His, it can only decide either that there IS no God, or that God's will is FEARFUL. T9.I.8
15. What is the Will of God? He wills we have everything. And this He guaranteed when He created us AS everything. T26.VII.10
16. And not one Thought that God has ever had but waited for your blessing to be born. God is no enemy to you. He asks no more than that He hear you call Him "Friend. T30.II.2
17. God's Will is that we be clothed in Him. Luke 2:14
18. You are always choosing either with God or with ego. Sai Baba
19. You can NEVER choose EXCEPT between God and the ego. T17.III.9
20. You will not make decisions by yourself WHATEVER you decide. For they are made with idols or with God. And you ask help of Christ or anti-Christ, and which you choose WILL join with you, and tell you what to do. T30.I.14
21. Mind is a gift of God. Sai Baba
22. Any guru who stultifies your Buddhi, your innate power of discrimination, instead of encouraging you to seek, examine and believe, is a danger to mankind. For the Buddhi is the only instrument for realization. SSS VI p. 300
- 23 The bird of liberation flies with two wings, viveka and vairagya, discrimination and dispassion SB
- We are all ONE**
1. I am the ocean, you are the wave. Sai Baba
2. There is no place where the Father ends and the son begins. Wk bk. 132.12:4
3. I and my Father are ONE. John 10:30
4. I separated myself from myself to love myself. Sai Baba
5. God, who encompasses ALL being, never the less created separate beings who have everything individually, but who want to share it to increase their joy. T4.VII.5
6. It should be noted that God HAS begotten only One Son. If you believe that all of the Souls that God created ARE His Sons, and if you also believe that the Sonship is One, then every Soul Must be a Son of God, or an integral part of the Sonship. The Sonship in its Oneness DOES transcend the sum of its parts. However it loses this special state as long as any of its parts are missing. T2.VII.6

7. God created His Children by extending His Thought and retaining the extensions of His Thought in His Mind. All His Thoughts are thus perfectly united within themselves and with each other because they were created neither partially nor in part. T6.II.8
8. God created Souls so He could depend on them BECAUSE He created them perfectly. God and the Souls He created ARE symbiotically related. They are COMPLETELY dependent on each other. T2.III.5
9. Into eternity, where all is one, there crept a tiny mad idea, and the son of God remembered not to laugh. T27.VIII.6:2
10. There is only one problem, separation, and one solution, it never happened. WKBK lessons 79, 80, 100
11. What you believe is true for you. In this sense the separation has occurred, and to deny it is merely to use denial inappropriately... T2.VII.5
12. The mind DID divide itself when it willed to create its own levels AND the ability to perceive them. But it could NOT entirely separate itself from the Soul, because it is FROM the Soul that it derives its whole power to create. Even in mis-creating, will is affirming its source, or it would merely cease to be. This is impossible, because it IS part of the Soul, which God created, and which is therefore eternal. T3.IV.5
13. A person conceives of himself as separated largely because he perceives OF himself as bounded by a body. Only if he perceives as MIND can he overcome this. T7.II
14. God did not make the body, because it is destructible, and therefore not of the Kingdom. The body is the symbol of WHAT YOU THINK YOU ARE. It is clearly a separation device, and therefore does not exist. T6.V.A.2
15. The body is a limit imposed on the universal communication, which is INTERNAL. Mind reaches ITSELF. It is NOT made up of different PARTS, which reach each other. It does not go OUT. Within ITSELF it HAS no limits and there is nothing OUTSIDE it. It encompasses EVERYTHING. It encompasses you ENTIRELY, you within it, and it within you. There IS nothing else, anywhere or ever. T18.VI.8
16. Liberation happens when you love every being so intensely that you are aware of only One. Soak your heart in Love. Then you attain God soonest. SSS VIII:64
17. The recognition of the part as whole, and of the whole in every part, is PERFECTLY natural. T16.II.3
18. The holy instant becomes a lesson in how to hold ALL of your brothers in YOUR mind, experiencing not loss, but COMPLETION. T15.VI.5
19. Those released by Christ must join in releasing all God's children, for this is the Plan of the Atonement. T1.III.3
20. Our union is our protection. The ego cannot prevail against the Kingdom BECAUSE it is unite, and the ego fades away and is undone in the presence of the attraction of the parts of the Sonship which hear the call fo the Holy Spirit to be as One. T5.IV.1
21. We begin the journey back by setting out together. And gather in all our brothers and sisters as we continue together... So do the parts of God's Son gradually join in time, and with each joining is the end of time brought nearer. Each miracle of joining is a mighty herald of eternity. No-one who has a single purpose, unified and sure, can BE afraid. No-one who SHARES his purpose with him can NOT be one with him... Two voices, raised together, call to the hearts of everyone,

and let them beat as one. And in that single heart beat is the unity of love proclaimed and given welcome. T.20.V.1,2

Death Yields to Life

1. Forget the world. Always remember God. Never fear death. Sai Baba
2. The way to immortality is through the removal of immorality. Sai Baba
3. Heed only immortality. Wkbk.135.3
4. Death yields to life, simply because destruction IS NOT TRUE. T14.VI.4
5. What can be born of death and still have life? But what can be born of God and die? Accept no compromise where death plays a part. TM 27.6 & 7
6. Whenever you attempt to reach a goal in which the body's betterment is cast as primary beneficiary, you try to bring about your death. T29.VII.4
7. When your body and your ego and your dreams are gone, you will know that YOU will last forever. Many think that this is accomplished through death, but NOTHING is accomplished through death because death is nothing. EVERYTHING is accomplished through life, and life is of the mind and in the Mind. The body neither lives nor dies, because it cannot contain you who ARE life. T6.V.A.1
8. God did not will the destruction of His creations, having created them for eternity. No one created by God can find joy in anything except the eternal. This is not because he is DEPRIVED of anything else, but because nothing else is WORTHY of him. Death yields to life, simply because destruction IS NOT TRUE. No one can die unless he chooses death. What seems to be FEAR of death is really its ATTRACTION. T8.VI.2

Above the Battleground

1. ONLY EQUALS ARE AT PEACE. Because God's equal children have everything, they CANNOT compete. But if they perceive ANY one as anything OTHER than their perfect equals, the IDEA of competition HAS entered their minds. Do not underestimate your need to be vigilant AGAINST this idea, because ALL conflict comes FROM it. T7.III.e
2. I WANT peace. Take away the 'I' and the 'WANT' and what remains is peace. Sai Baba
3. Peace in the world begins with peace in the home. Sai Baba
4. Do you not think the world needs peace as much as you do? Do you not want to give it to the world as much as you want to receive it? For unless you do, you will NOT receive it. T8.IV.4
5. Those who are in conflict cannot have truth. Peace is the CONDITION of knowledge because it is the condition of the Kingdom. T8.I.3
6. Certain fundamental concepts cannot be understood in terms of opposites. It is essential that you realize your thinking will be erratic until a firm commitment to one or the other is made. T3.II.1
7. Peace is the ego's greatest enemy, because according to ITS interpretation of reality, war is the guarantee of its survival. T5.III.8
8. Would you rather be right than happy? Wkbk 342
9. When you do not SHARE a thought system, you ARE weakening it. Those who BELIEVE in it therefore perceive this as an ATTACK ON THEM. This is because everyone identifies himself WITH his thought system, and EVERY thought system centers on WHAT YOU BELIEVE YOU ARE. T6.V.B.1

10. Live in peace, alike in cold and heat, pleasure and pain, situated equally well in praise and blame, honor and dishonor; desirable and the undesirable, meet all situations with equanimity. Bhagavad Gita

11. Treat both good and bad with equal-mindedness. Sai Baba

12. You who prefer specialness to sanity could not obtain it in your right minds. You were at peace until you asked for special favor. And God did not give it. For the request was alien to Him, and you could not ask this of a Father who truly loved His Son. Therefore, you made of Him an UNloving father, demanding of Him what only such a father COULD give. And the peace of God's Son was shattered, for he no longer understood his Father. He feared what he had made, but still more, did he fear his REAL Father, having attacked his glorious equality WITH HIM. T13.III.10

13. Look with peace upon your brothers, and God will come rushing into your heart in gratitude to them. T10.V.7

14. Accepting your mission to PROJECT peace, you will FIND it. T12.VII.11

15. Peace is the acknowledgment of perfect purity, from which no one is excluded. T14.V.8

16. The holiest of all the spots on earth is where an ancient hatred has become a present love. T26.IX.6

There is No One More Powerful than YOU

1. Just as the elephant does not know its own great strength so you do not know your own great power. There is no one more powerful than you. You are all the power in the universe. Sai Baba

2. Greater works than I have done shall you do. John 14:12

3. All that stands between you, and the power of God in you, is but your learning of the false, and your attempts to UNDO THE TRUE. T14.XI.1

4. The secret to salvation is but that I am doing this to myself. T27.VIII.10:1

5. All that ego is, is the idea that it is possible that things should happen to you without your will. T3.IV.2

6. Of myself I am nothing. With God ALL things are possible. Matt. 19:26

7. Love is the only Power. Sai Baba

8. Only love is strong, because it is UNDIVIDED. T12.V.1

9. If I tell you one thing and your heart tells you something else, always follow your heart. Sai Baba

10. Alone we can do nothing, but TOGETHER our wills fuse into something whose power is far beyond the power of its separate parts. T8.V.1

11. As long as a single slave remains to walk the earth, your release is not complete. T1.VII.3

12. There can BE no disinherited parts of the Sonship, if God is whole, and all His extensions are like Him. T12.VII.2

13. Our function is to function together, because apart from each other we cannot function at all. The whole power of God's Son lies in all of us, but not in any of us alone. T8VI.8

Innocence is strength and nothing else is strong. T23.Intro.1

*Samastha Lokha Sukhino Bhavanthu
May all the beings in all the worlds be happy and blessed.
Love All ~Serve All*